

MONTANA STATE ELECTRICAL BOARD
301 SOUTH PARK, P.O. BOX 200513
HELENA, MT. 59620-0513
(406) 841-2339 FAX (406) 841-2309
www.electrician.mt.gov

LETTER OF DISASSOCIATION

I, _____
First Middle Last Name

Montana _____ Master Electrician _____ Journeyman Electrician

License No. _____, DO HEREBY DECLARE that I am the master/journeyman of

record for: _____
Electrical Contractor

Address

City State Zip

Electrical Contractor License Number

Do declare that as of _____, I will no longer be the
Month Day Year

Master/Journeyman of record for said company.

Signature Date